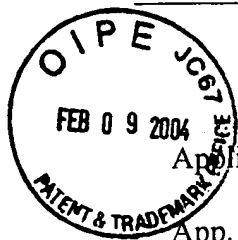


41

Docket No.: ALFALE.031CP1

Customer No.: 20,995

3612  
\$

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Johnnie R. Crean  
 App. No. : 09/971,779  
 Filed : October 4, 2001  
 For : MOTORHOME HVAC SYSTEM  
 Examiner : Hilary L. Gutman  
 Art Unit : 3612

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 5, 2004

(Date)

James W. Ausley, Reg. No. 49,076

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

**RECEIVED**  
 FEB 10 2004  
**GROUP 3600**

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in six (6) pages.
- (X) Appendix containing three (3) sheets of Replacement Drawings

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	12 - 20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	2 - 3 = 0	1201 (\$86)	0 x 86 =	\$0
2 Month Extension		1252 (\$420)		\$420
			<b>TOTAL FEE DUE</b>	<b>\$420</b>

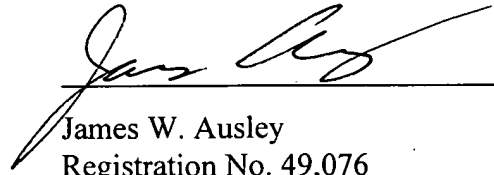
- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$420 is enclosed.
- (X) Return prepaid postcard.

02/12/2004 SDENB0B1 00000075 09971779

01 FC:1252

420.00 OP

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



James W. Ausley  
Registration No. 49,076  
Agent of Record  
Customer No. 20,995  
(909) 781-9231